

LEWISTON PISTOL CLUB - 2017 APPLICATION FOR MEMBERSHIP

NAME _____ **PHONE #** _____

(Please print legibly)

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

E-MAIL ADDRESS _____

THE LEWISTON PISTOL CLUB MEMBERSHIP YEAR IS FROM NOVEMBER 1 TO OCTOBER 31

Club dues are due beginning Nov 1, no later than Nov 30; after Nov 30 a \$10 late fee will be assessed.

Prorated memberships are not available

I am applying for the following type of annual membership:

- () Single person @ \$35.00 () Family @ \$50.00 *immediate family members only (relatives living under one roof; one key per family membership; immediate family members listed on the back of application will receive an individual membership card)*

I wish a range key for the Bernard Petersen Range for the 2017 club membership year

- () \$15.00 if picked up at a match beginning December 4, 2016; () \$20.00 if mailed to you

For insurance purposes, all applicants must be members of or join the National Rifle Association at time of application.

() I am currently a member of the National Rifle Association, my membership # is: _____

() I wish to join the National Rifle Association at this time. (Annual NRA membership fee is \$35.00)

If joining NRA, choose one free monthly magazine:

- () Shooting Illustrated () American Hunter () America's 1st Freedom () American Rifleman

Do you have a current NRA Instructor Certificate? () Yes () No

If yes, what type of certification(s): _____

Total Amount enclosed: \$ _____

According to the legal requirements of the United States and the State of Idaho, are you able to legally purchase and own firearms? () Yes () No

SIGNATURE: _____ **DATE:** _____

Mail this application and payment to: LPC Inc., PO Box 9984, Moscow, ID 83843

MEMBERSHIP APPROVED BY: _____ **DATE:** _____